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### property information

macedonia baptist church name 3920 n. us hwy 1 location hoffman, nc 28347 county richmond acreage 3,959 + - sq.ft.zoning thd price \$345,000. potential uses church public water, electric, septic utilities pin 843602989805 tax data 2013

### property description

Macedonia Baptist Church is growing and their present house of worship is for sale. Approximately 3,959 +/- square feet of space on 1.6 +/- acres with 80+ parking spaces. Strategically located on US Hwy 1 in Hoffman, NC. This brick and clapboard cosntructed church was built in early 1900's with renovations being completed throughout decades. Features include: Congregation area that seats 300+ members, Paster Study with private bathroom with shower, Full kitchen with dining area for over 30 people. Baptism pool with two changing rooms, office and 3 public restrooms, beautiful stain glass windows, padded seating, oak interior with ample space for choir seating.

please visit www.cliftcommercial.com or call

910.695.1909



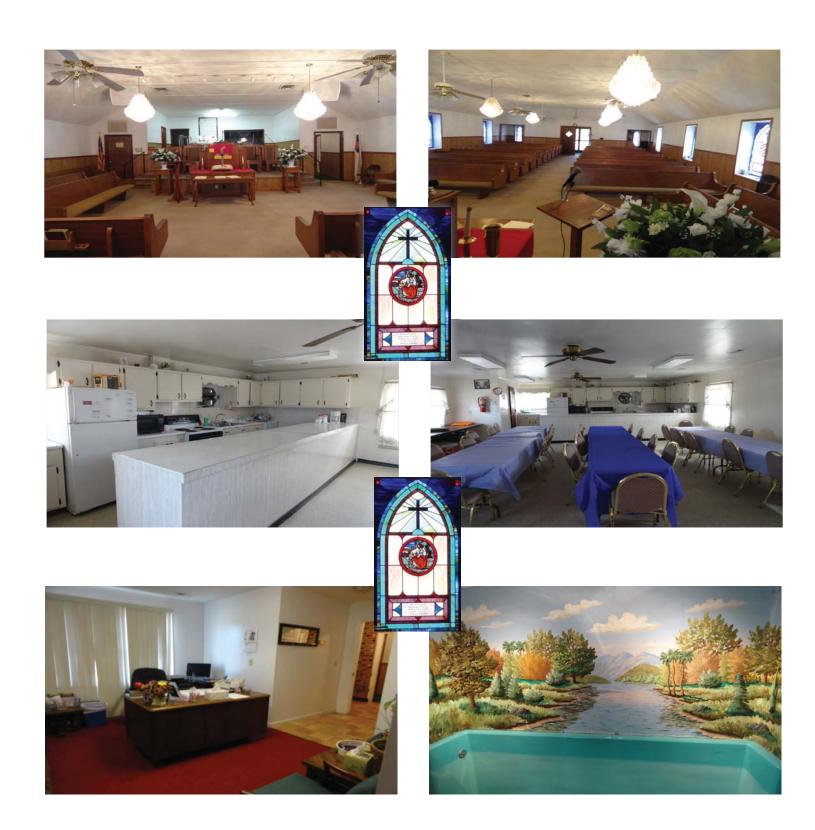




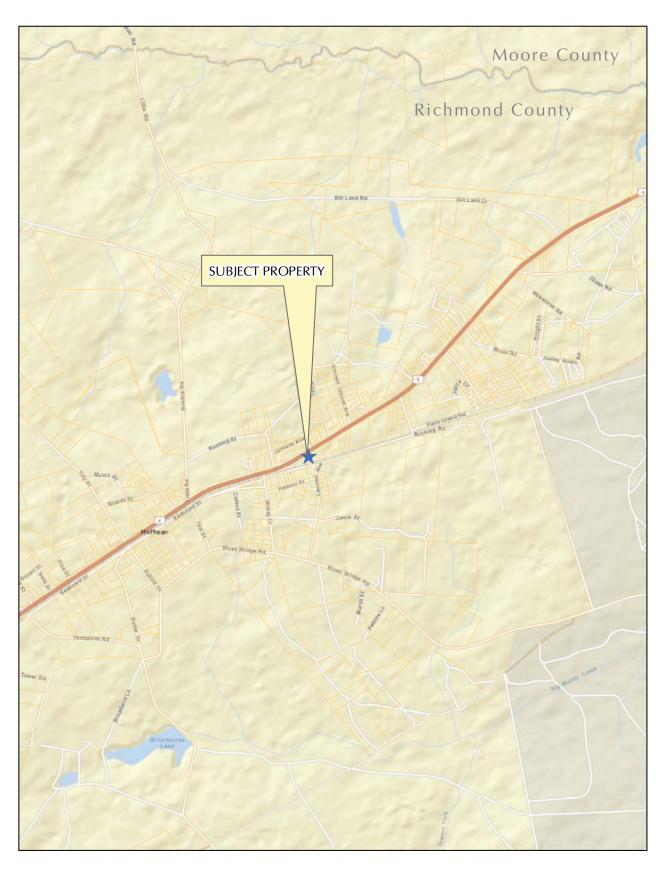
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## additional photos







TBD

| MACEDONIT                                    |             | 13 1664 30                   |                      | PERTY DE                           |                        |           | TAX             | ים משווגיי   | . M                          | MAP NUM         |                             |            |
|--|-------------|------------------------------|----------------------|------------------------------------|------------------------|-----------|-----------------|--------------|------------------------------|-----------------|-----------------------------|------------|
|  |             | ST CHURCH                    |                      | RES & CHI                          | JRCH                   |           |                 | EAVER DA     |                              | RECORD<br>ROUTE | 989815<br>NUMBER<br>8436 02 | 001        |
| HOFFMAN,                                     | NC          | 2834                         |                      | 22 79                              |                        |           |                 |              |                              |                 | :7/ /97i<br>:RL0420         |            |
|  | .49         | 23                           | 23                   | .   TOPO                           | STREET                 | UTIL      | ITY   ZO        | NING         | 1.60                         | ACRES           |                             |            |
| :  |             | : :                          |                      | LEVEL                              | PAVED                  | PUBW      |                 | *00 /0Ext    |                              |                 |                             |            |
| :<br>2                                       |             | : 1 D<br>:2.24               |                      | :  <br>2                           |                        | SEPI      | IC  RV          | 709/9/NC     | TES:EXEMP<br>CHK F           | OR ADD CO       | MPLETIO                     | 1          |
| 5  | C-          | :1                           | 1 E-                 | 4   #   LAND                       | CLASS                  | SIZE      | BASERA          | ATE*FRNT     | *DPTH*ADJ                    | =ADJRATE*       | UNITS=LI                    | ND-VAL     |
| :  | CHURCH      |                              | 2 CHURCH             |                                    |                        | 1.00A     |                 | 100          |                              |                 | 1.00                        | 84<br>25   |
| :  | .49         |                              | :22                  |                                    | JEAR                   | 0.00A     | C  43           | .001 0.      | 98ACF                        | 4281            | 0.00                        | 25         |
|  |             | :                            | :                    |                                    |                        |           |                 |              |                              |                 |                             |            |
|  |             | :                            | :                    | LAND V                             | /ALUE:                 |           |                 |              |                              |                 |                             | 109        |
|  |             | :                            | :                    | # OTHE                             | R FEAT                 | SIZE      | BASER           | ATE*CONI     | )                            | =ADJRATE*       | UNITS=0                     | B-VAL      |
|  |             | :                            | :                    | <u> </u>                           |                        |           |                 |              |                              |                 |                             |            |
|  |             | : A-<br>5 CHURCH             | :<br>5               | İ                                  |                        |           |                 |              |                              |                 |                             |            |
|  |             | 5                            | 5                    |                                    |                        |           |                 |              |                              |                 |                             |            |
|  |             | :                            | :                    |                                    |                        |           |                 |              |                              |                 |                             |            |
|  |             | :                            | :                    |                                    |                        |           |                 |              |                              |                 |                             |            |
|  |             | :                            | :                    | OTHER                              | /ALUE:                 |           |                 |              |                              |                 |                             |            |
|  |             | :                            | :                    | FNDATIO                            | ON XTRFNI              | SH   ROOF | TYPE   RO       | OFMTRL       | SIZE/QTY                     |                 |                             |            |
|  |             | :                            | :                    | BRICK                              | BRICK                  | GABL      | E AS            | SPHSHNG      |                              |                 |                             |            |
|  |             | @28<br>6 В 6                 | :                    |                                    |                        |           |                 |              | 1.00STHT                     |                 |                             |            |
|  |             | :.11:                        |                      | WALLFN                             | SH FLOORS              | HEAT      | &AIR HE         | ATFUEL       | I                            |                 |                             |            |
|  |             |                              |                      | DRY WAI                            | LL HARDWO              | OD   HTG  | & AC   GA       | AS           | I                            |                 |                             |            |
|  |             |                              |                      |                                    |                        |           | EI              | ECTRIC       | 5 ROOM                       |                 |                             |            |
|  |             |                              |                      | <u> </u>                           |                        |           |                 |              |                              |                 |                             |            |
|  |             |                              |                      | İ                                  |                        |           |                 |              |                              |                 |                             |            |
| COMMRCIL                                     |             | C-05 B195                    | 8E1988               | GOOD                               | CONDI                  | TION      |                 |              |                              |                 |                             |            |
| DIMENSIO                                     |             | 55R2U12R24D1<br>2R1U12R23D24 |                      | -R6CD6R1                           | LU6L11 C-              | U55CL49   | U25R49I         | 25 D-U5      | 5R2U12R4C                    | U12R23D12       | L23 E-R                     | 28U55C     |
| # STRUCT                                     |             | CH-SF*STHT=                  |                      | re*grdf+i                          | HEAT+EXWL              | *WLHT=A   | DJRAT*          | AREA=        | RPCN*                        | DEPF            | *CNDF=S                     | r-val      |
| <u>.                                    </u> |             | 1828 1.00                    | 1828 79.             |                                    | <del></del>            |           |                 |              | 138051                       |                 |                             | 1104       |
| :  | FBATHS      | 66 1.00                      | 66 27.               | i i                                | İ                      | į į       | 25.84           | 66           | 1705                         | 0.80            | į į                         | 13         |
| C 45 CHU                                     | RCH         | 1225   1.00                  | 1225 79.             | 49   0.95                          |                        | į į       | 75.52           | 1225         | 92512                        | 0.80            | į į                         | 740        |
|  |             | 276 1.00 <br>564 1.00        | 276  79.<br>564  79. |                                    |                        |           | 75.52 <br>75.52 | 276  <br>564 | 20844<br>42593               | 0.80<br>0.80    |                             | 166<br>340 |
|  |             | 3893HSF,                     | 3959TSF              |                                    |                        | RPCN-     | 75.96/E         | ISF _        | 295705                       | VALU- 60        | .77/HSF                     | 2365       |
|  |             |                              |                      |                                    |                        |           |                 |              |                              |                 |                             |            |
|  |             |                              |                      |                                    |                        |           |                 |              |                              |                 |                             |            |
|  |             |                              |                      |                                    |                        |           |                 |              |                              |                 |                             |            |
|  |             |                              |                      |                                    |                        |           |                 |              |                              |                 |                             |            |
|  |             |                              | ST                   | RUCTURE 1                          | /ALUE:                 |           |                 |              |                              |                 |                             | 2365       |
| E 45 CHU                                     | n           |                              |                      |                                    | /ALUE:                 |           |                 |              |                              | TOTAL           | VALUE                       |            |
| E 45 CHU                                     | N           |                              | VALU                 | E   PREV-V                         |                        |           | <br>            | 6855         | SLV/AC                       | TOTAL           | VALUE                       |            |
| VALUATIO<br>LAND<br>OTHERFEA                 | <br> <br> T |                              | VALU:                | E PREV-VA<br>9  9!                 | AL.  P-N% <br>559 114% |           |                 |              |                              | TOTAL           | VALUE                       | 2365       |
| VALUATIO                                     | <br> <br> T |                              | VALU:                | E PREV-V2<br>9  9!<br>0 <br>4  172 | AL.   P-N%             |           |                 | 63           | SLV/AC<br>STV/HSF<br>STV/HSF | TOTAL           | VALUE                       |            |

## demographic & income profile



#### Demographic and Income Profile

3920 N Us 1 Hwy, Hoffman, NC, 28347 Ring: 5 mile radius

Prepared by Susan BrownSusan Clift Brown

Latitude: 35.037300600 Longitude: -79.53508063

| Summary                         | Cei         | nsus 2010 |          | 2012    |          | 20    |
|---------------------------------|-------------|-----------|----------|---------|----------|-------|
| Population                      |             | 2,688     |          | 2,841   |          | 3,    |
| Households                      |             | 736       |          | 784     |          |       |
| Families                        |             | 521       |          | 549     |          |       |
| Average Household Size          |             | 3.23      |          | 3.23    |          |       |
| Owner Occupied Housing Units    |             | 533       |          | 557     |          |       |
| Renter Occupied Housing Units   |             | 203       |          | 227     |          |       |
| Median Age                      |             | 34.9      |          | 35.2    |          |       |
| Trends: 2012 - 2017 Annual Rate |             | Area      |          | State   |          | Natio |
| Population                      |             | 1.61%     |          | 1.21%   |          | 0.6   |
| Households                      |             | 2.08%     |          | 1.27%   |          | 0.7   |
| Families                        |             | 2.10%     |          | 1.25%   |          | 0.7   |
| Owner HHs                       |             | 2.23%     |          | 1.40%   |          | 0.9   |
| Median Household Income         |             | 2.98%     |          | 3.46%   |          | 2.5   |
|                                 |             |           | 20       | 012     | 2017     |       |
| Households by Income            |             |           | Number   | Percent | Number   | Per   |
| <\$15,000                       |             |           | 180      | 23.0%   | 195      | 22    |
| \$15,000 - \$24,999             |             |           | 148      | 18.9%   | 133      | 15    |
| \$25,000 - \$34,999             |             |           | 110      | 14.0%   | 108      | 12    |
| \$35,000 - \$49,999             |             |           | 100      | 12.8%   | 115      | 13    |
| \$50,000 - \$74,999             |             |           | 118      | 15.1%   | 154      | 17    |
| \$75,000 - \$99,999             |             |           | 77       | 9.8%    | 102      | 11    |
| \$100,000 - \$149,999           |             |           | 29       | 3.7%    | 36       | 4     |
| \$150,000 - \$199,999           |             |           | 6        | 0.8%    | 8        | 0     |
| \$200,000+                      |             |           | 17       | 2.2%    | 19       | 2     |
| Median Household Income         |             |           | \$30,108 |         | \$34,878 |       |
| Average Household Income        |             |           | \$45,392 |         | \$50,430 |       |
| Per Capita Income               |             |           | \$20,646 |         | \$22,781 |       |
|                                 | Census 20   | 010       | 20       | 012     | 20       | 017   |
| Population by Age               | Number      | Percent   | Number   | Percent | Number   | Per   |
| 0 - 4                           | 166         | 6.2%      | 177      | 6.2%    | 195      | 6     |
| 5 - 9                           | 170         | 6.3%      | 180      | 6.3%    | 197      | 6     |
| 10 - 14                         | 177         | 6.6%      | 186      | 6.5%    | 205      | 6     |
| 15 - 19                         | 209         | 7.8%      | 212      | 7.5%    | 221      | 7     |
| 20 - 24                         | 279         | 10.4%     | 290      | 10.2%   | 290      | 9     |
| 25 - 34                         | 345         | 12.8%     | 368      | 13.0%   | 398      | 12    |
| 35 - 44                         | 377         | 14.0%     | 389      | 13.7%   | 407      | 13    |
| 45 - 54                         | 369         | 13.7%     | 380      | 13.4%   | 382      | 12    |
| 55 - 64                         | 291         | 10.8%     | 323      | 11.4%   | 366      | 11    |
| 65 - 74                         | 176         | 6.6%      | 200      | 7.0%    | 261      | 8     |
| 75 - 84                         | 94          | 3.5%      | 98       | 3.4%    | 112      | 3     |
| 85+                             | 34          | 1.3%      | 38       | 1.3%    | 44       | 1     |
|                                 | Census 2010 |           | 2012     |         | 2017     |       |
| Race and Ethnicity              | Number      | Percent   | Number   | Percent | Number   | Per   |
| White Alone                     | 1,332       | 49.6%     | 1,394    | 49.0%   | 1,465    | 47    |
| Black Alone                     | 1,035       | 38.5%     | 1,082    | 38.1%   | 1,131    | 36    |
| American Indian Alone           | 66          | 2.5%      | 71       | 2.5%    | 79       | 2     |
| Asian Alone                     | 20          | 0.7%      | 21       | 0.7%    | 27       | 0     |
| 5 15 11 1 11                    | 1           | 0.0%      | 3        | 0.1%    | 4        | 0     |
| Pacific Islander Alone          | 161         | 6.0%      | 189      | 6.7%    | 265      | 8     |
| Some Other Race Alone           | 101         |           |          |         |          |       |
|                                 | 73          | 2.7%      | 82       | 2.9%    | 105      | 3     |

April 04, 2013

# demographic & income profile

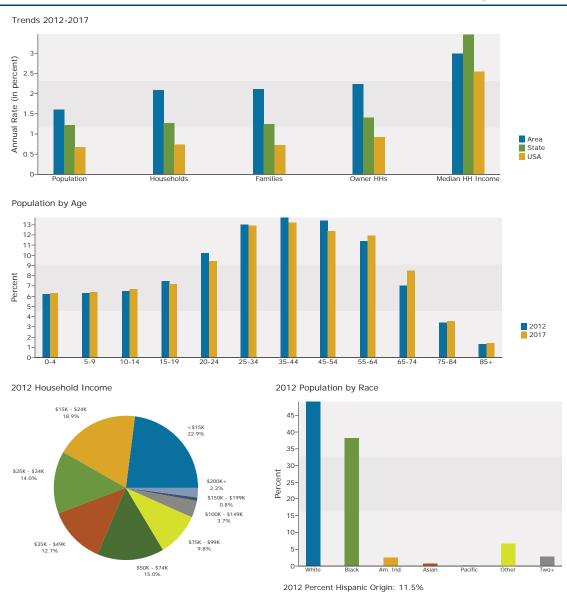


#### Demographic and Income Profile

3920 N Us 1 Hwy, Hoffman, NC, 28347 Ring: 5 mile radius

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Latitude: 35.037300600 Longitude: -79.53508063



Source: U.S. Census Bureau, Census 2010 Summary File 1. Esri forecasts for 2012 and 2017.

April 04, 2013